## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-959(A31409)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 APPLICATION/CLAIM NO.: A31409 CERT. NO.: 6637

WATER RIGHT: 55-959 CHANGES: a4400 Cert. (Issued: ) NAME: Orville C. Gunther ADDR: 860 East 700 North American Fork UT 84003 INTEREST: 100% \_\_\_\_\_\_ \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/16/1959|PRIORITY: 09/16/1959|PUB BEGAN: | PUB ENDED: INEWSPAPER: |SE ACTION: [ ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: ]|ActionDate:03/24/1960|PROOF DUE: EXTENSION: |CERT/WUC: |ELEC/PROOF:[ ]|ELEC/PROOF: |LAP, ETC: |LAPS LETTER: |TYPE: [ RUSH LETTR: | RENOVATE: | RECON REO: PD BOOK: [ 55-3 ] | MAP: [\* ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Water User's Claim \_\_\_\_\_\_ FLOW: 0.122 cfs SOURCE: Underground Water Drain COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 16 ft W 650 ft from NE cor, Sec 13, T 5S, R 1E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 409523. Water Rights Appurtenant to the following use(s): 55-173 (CERT), 666 (CERT), 746 (CERT), 747 (NPR), 936 (WUC), 959 (WUC), 2403 (UGWC), 2404 (UGWC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 6.0 PERIOD OF USE: 04/01 TO 10/31 ...... STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 4.0000 PERIOD OF USE: 01/01 TO 12/31 \*-----NORTH WEST QUARTER-----\*-NORTH EAST QUARTER-----\* \* NW | NE | SW | SE \* Totals 6.0000 Sec 13 T 5S R 1E SLBM \*\_\_ \*\_\_\_\_| 6.0000|\_\_\_ \_\_|\_ GROUP ACREAGE TOTAL: 6.0000 \*------SUPPLEMENTAL GROUP NO. 409753. Water Rights Appurtenant to the following use(s): 55-173 (CERT), 666 (CERT), 747 (NPR), 936 (WUC), 959 (WUC), 2403 (UGWC), 2404 (UGWC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 6.87 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 4.0000 PERIOD OF USE: 01/01 TO 12/31

...... \*-----NORTH WEST QUARTER-----\*-ORTH EAST QUARTER-----\* \* NW | NE | SW | SE \* Totals

6.8700

GROUP ACREAGE TOTAL: 6.8700

\_|\_\_\_\*\_\_\_| 6.8700|\_\_\_

Sec 13 T 5S R 1E SLBM \*\_\_\_\_

| WRNUM 55-959 continued***   | (WARNING: Water Ri                     | ghts makes NO clas | ims as to the accur                   | acy of this data.) RUN DAI             | TE: 12/20/2016                          | Page 2                        |
|-----------------------------|--|--------------------|---------------------------------------|--|---|-------------------------------|
|                             | evaluated sole-supp                    | ly total for irric | <br>gation of 0.0000 ac               | ====================================== | :========                               |                               |
| This Right (55-959) is a me | ember of 2 supplemen                   | tal water right g  | roups with irrigate                   | d acreage totaling 12.8700             | acres.                                  |                               |
| PLACE OF USE for STOCKWATER | ====================================== | ******             | *******                               | ************                           | :========                               | ======<br>* * * * * * * * * * |
| Sec 13 T 5S R 1E SLBM       | NW NE SW SE                            | NW NE SW SE        | SOUTH-WEST≈<br>NW NE SW SE<br>* : : * | NW NE SW SE                            | :======                                 |                               |
| OTHER COMMENTS********      | ******                                 | *******            | *******                               | ******                                 | :====================================== | *****                         |
| *Sec. 13,T5S,R1E,SLBM       | ****                                   | *****              | *****                                 | *****                                  | *****                                   | *****                         |
| *******                     |  | 2 ., 2 ,           |                                       |  |   |                               |